

Name of the Institution / Institution ID

Dr Om Prakash School Of Pharmacy Gram Nisai Bewar Road Near Gas Plant Farrukhabad 209625 / PCI-544

Institute Type
existingYear of Establishment of Institute
2018

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | Introduction of New Course | |
|---------|---------------------------------------|--------------------------|-------------------------------------|--------------------------------|----------------------------|--------|
| | | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake |
| B.Pharm | 2018 - 2019 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | <input type="checkbox"/> | |
| D.Pharm | 2018 - 2019 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | <input type="checkbox"/> | |

Institutional Information

Upload the documentary evidence of PCI Approval

[View](#)Are any other college in the same campus
No

Name of the college

Running since when
0

Whether the infrastructure is shared

House no./ Bld. No./ Apt. No
1Street/ Road/ Lane
BEWAR ROADArea/locality/sector
GRAM NISAI BEWAR ROAD NEAR GAS PLANT FARRUKHABAD

Landmark

State/UT
UTTAR PRADESHDistrict
FARRUKHABAD

Block

Gram Panchayat
NISAIVillage
NISAIPolice Station
MOHHAMDABADPin Code
209625Post Office
GASINGPURTelephone No
228932STD code
05692Fax No
210917Email ID
shivam_gupta_15@yahoo.comWeb site of institution
www.opsop.inNearest Railway Station
FARRUKHABADAirport
Lucknow

Details of the Society/Trust/ Management

Status of the course conducting body
privateName, address of the Society/Trust/ Management
DR OM PRAKASH GUPTA EDUCATIONAL AND SOCIAL WELFARE TRUSTHouse no./ Bld. No./ Apt. No
5/1AStreet/ Road/ Lane
MAHHAVERGANJ-IIArea/locality/sector
MAHAVEER GANJ-II

Landmark

State/UT
UTTAR PRADESHDistrict
FARRUKHABAD

Block

Gram Panchayat
NISAIVillage
NISAIPolice Station
FARRUKHABADPin Code
209625Post Office
FARRUKHABADTelephone No
228932STD code
05692Mobile No
9695438764Fax No
210917Email ID
shivam_gupta_15@yahoo.comWeb site of trust/society
www.opsop.inNearest Railway Station
FarrukhabadAirport
Lucknow

Registration certificate of the society

[View](#)

Details of Head of Institution

Appointment letter

[View](#)

Name of the Head of the Institution

DR SARTHAK BHATTACHARYA

House no./ Bld. No./ Apt. No

I-4 Kakda

Area/locality/sector

Abhinav homes ayodhya bypass road

State/UT

MADHYA PRADESH

Block

Village

Pin Code

462019

Telephone No

297288

Mobile No

9893392222

Email ID

sarthakopsop21@gmail.com

Airport

BHOPAL

Street/ Road/ Lane

BHOPAL

Landmark

District

BHOPAL

Gram Panchayat

HUZUR

Police Station

HUZUR

Post Office

HUZUR

STD code

05692

Fax No

21121221

Nearest Railway Station

BHOPAL

Current Approval Status

| Course | Approval For | Approval | | | | | | | | | | | | |
|---------|----------------|----------------|------------------|--------|-------------------|-------------------|-------------------------------------|--------|-------------------|-------------------|-----------------------|--------|-------------------|-------------------|
| | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | Extension upto u/s 12 | | | |
| | | Year | Academic Session | Intake | Actually Admitted | Sanctioned Intake | From - To (Academic Session) | Intake | Actually Admitted | Sanctioned Intake | Academic Session | Intake | Actually Admitted | Sanctioned Intake |
| B.Pharm | Course Conduct | 4 | 2021 - 2022 | 100 | 90 | 100 | | | | | | | | |
| D.Pharm | extension | | | | | | | | | | 2021 - 2022 | 60 | 60 | 60 |

M Pharm (Specializations)

Approved Intake

Uploaded Last IR with compliance

[View](#)

Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| B.Pharm | 2021 |
| D.Pharm | 2021 |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

[View](#)

Pending Service Tax Paid

No

D.D Number

D.D Date

Amount(Rs.)

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake | | | Actual No. of Admissions | | | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
| | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | |
| B.Pharm | 100 | 100 | 100 | 90 | 94 | 73 | |
| D.Pharm | 60 | 60 | 60 | 60 | 60 | 60 | |

Details of Examining Authority for the course

| Name of The Course | Examine Authority | Email | Phone Number |
|--------------------|---|------------------------|--------------|
| B.Pharm | The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow | registrar@aktu.ac.in | 05222336805 |
| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | secretarybte@gmail.com | 0522263024 |

Accreditation Information

Accredited by NBA

Yes No

Accredited by NAAC

Yes No

Infrastructure Details

Independent Building Status

YES

Remarks

PHARMACY COURSE IS RUNNING IN INDEPENDENT BUILDING

Separate Campus Status

YES

Remarks

OPSOP COLLEGE HAS SEPARATE CAMPUS FOR PHARMACY COURSE

Wing of another college Status

NO

Remarks

NO

Multi Institutional Campus Status

NO

Remarks

NO

Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus?

NO

Remarks

NO

Availability of Land

2.0 acres District HQ/Corporation/Municipality limit

Status

YES

Remarks

TWO AND HALF ACRES OF LAND ON ROAD FATEHGARH TO BEWAR ROAD

Land Details to be in name of Trust and Society(Records to be enclosed)

Own

Trust and Society Document

ew

Sale Deed Document

[View](#)

Remarks

DAN PATRA

Approved Building Plan Document

[View](#)

Remarks

APPROVED BUILDING PLAN BY CONCERNING AUTHORITIES

Total Builtup area of the institution

5355

Instructional area

1800

Instructional area Document

[View](#)

Administrative area

213

Administrative area Document

[View](#)

Amenities area

150

Amenities area Document

[View](#)

Circulation area

39698

Circulation area Document

[View](#)

Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| B.Pharm | 75 Sqmts | 2 | 8 | 75 |
| D.Pharm | 75 Sqmts | 1 | 2 | 75 |

Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics | | Dept of Pharmaceutical Chemistry | | Dept of Pharmacology | | Dept of Pharmacognosy | | Dept of Pharmacy Practice | | Dept of Pharmaceutics | | Dept of Pharmaceutical Chemistry | | Dept of Pharmacology | | Dept of Pharmacognosy | | Dept of Pharmacy Practice | | Total |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|
| | | | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | |
| 1 | B.Pharm | 100 | 3 | 3 | 4 | 4 | 3 | 3 | 1 | 1 | 1 | 1 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 12 |
| | D.Pharm | 60 | | | | | | | | | | | | | | | | | | | | | |

Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|--|---------------------------------------|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 6 | 10 |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 80 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 80 |
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 100 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 20 |
| First aid room | 10 Sq.mts | 1 | 10 |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 0 | 0 |
| Auditorium | 250 to 300 Seating capacities | 0 | 0 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 125 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 0 | 0 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 2 | 25 |

| | | | |
|---|---|---|----|
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 2 | 25 |
| Drinking Water facility - Water Cooler (Essential). | | 1 | 10 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 0 | 0 |
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0 | 0 |
| Power Backup Provision (Desirable) | | 1 | 35 |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 75 |
| Computer (Latest Configuration) | 1 system for every 10 students | 40 | 0 |
| Printers | 1 printer for every 10 computers | 4 | 0 |
| Multi Media Projector | 01 | 1 | 0 |
| Generator (5KVA) | 01 | 1 | 35 |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Staff quarters | 16 x 80 Sq. mts | 0 | 0 |
| Canteen | 100 Sq. mts | 0 | 0 |
| Parking Area for staff and students | | 1 | 250 |
| Bank Extension Counter | | 0 | 0 |
| Co operative Stores | | 0 | 0 |
| Guest House | 80 Sq. mts | 0 | 0 |
| Transport Facilities for students | | 1 | 0 |
| Medical Facility (First Aid) Essential | | 1 | 0 |

LABORATORIES

Gas supply **YES** Electricity supply **YES**

Water supply **YES**

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|--|------------|---------------------|
| Department of Pharmaceutics | 3 | 75 |
| Department of Pharmaceutical Chemistry | 4 | 75 |
| Department of Pharmacology | 3 | 75 |
| Department of Pharmacognacy | 1 | 75 |
| Department of Pharmacy Practice | 1 | 75 |

PHYSICAL INFRASTRUCTURE

Own Building **YES** Rented Building **NO**

No. of Class rooms **10**

Administration area like

Museum **YES** Machine room **YES**

Preparation room **YES** Store room **YES**

Library **YES** Principal room **YES**

Staff room **YES**

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| B.Pharm | 100 | 60:1 | 20:1 | semester | 01-09-2021 | 12-05-2022 |
| D.Pharm | 60 | 60:1 | 20:1 | annual | 27-09-2021 | 03-05-2022 |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted?

Yes

Enclose Calendar of Events







[View](#)

Whether the prescribed numbers of classes are being conducted as per PCI norms




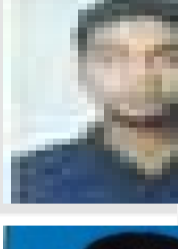


| Name of the Course | Semester | Name of The Subject | Theory | | Practical | | Tutorials | |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
| | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 B.Pharm | | | | | | | | |
| | 1 | Human Anatomy & Physiology | 45 | 45 | 60 | 60 | 15 | 15 |
| | 1 | Pharmaceutical Analysis - I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 1 | Pharmaceutics-I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 1 | Pharmaceutical Inorganic Chemistry | 45 | 45 | 60 | 60 | 15 | 15 |
| | 1 | Communication skills | 30 | 30 | 30 | 30 | 0 | |
| | 1 | Remedial Biology | 30 | 30 | 30 | 30 | 0 | |
| | 1 | Remedial Mathematics | 30 | 30 | 0 | 0 | 0 | |
| | 2 | Human Anatomy and Physiology - II | 45 | 45 | 60 | 60 | 15 | 15 |
| | 2 | Pharmaceutical Organic Chemistry - I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 2 | Biochemistry | 45 | 45 | 60 | 60 | 15 | 15 |
| | 2 | Pathophysiology | 45 | 45 | 0 | 0 | 15 | 15 |
| | 2 | Computer Applications in Pharmacy | 45 | 45 | 30 | 30 | 0 | |
| | 2 | Environmental sciences | 45 | 45 | 0 | 0 | 0 | |
| 2 B.Pharm | | | | | | | | |
| | 3 | Pharmaceutical Organic Chemistry II | 45 | 45 | 60 | 60 | 15 | 15 |
| | 3 | Physical Pharmaceutics I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 3 | Pharmaceutical Microbiology | 45 | 45 | 60 | 60 | 15 | 15 |
| | 3 | Pharmaceutical Engineering | 45 | 45 | 60 | 60 | 15 | 15 |
| | 4 | Pharmaceutical Organic Chemistry - III | 45 | 45 | 0 | 0 | 15 | 15 |
| | 4 | Medicinal Chemistry - I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 4 | Physical Pharmaceutics - II | 45 | 45 | 60 | 60 | 15 | 15 |
| | 4 | Pharmacology - I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 4 | Pharmacognosy and Phytochemistry - I | 45 | 45 | 60 | 60 | 15 | 15 |
| 3 B.Pharm | | | | | | | | |
| | 5 | Medicinal Chemistry - II | 45 | 45 | 0 | 0 | 15 | 15 |
| | 5 | Industrial Pharmacy - I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 5 | Pharmacology - II | 45 | 45 | 60 | 60 | 15 | 15 |
| | 5 | Pharmacognosy and Phytochemistry - II | 45 | 45 | 60 | 60 | 15 | 15 |
| | 5 | Pharmaceutical Jurisprudence | 45 | 45 | 0 | 0 | 15 | 15 |
| | 6 | Medicinal Chemistry - III | 45 | 45 | 60 | 60 | 15 | 15 |
| | 6 | Pharmacology - III | 45 | 45 | 60 | 60 | 15 | 15 |
| | 6 | Herbal Drug Technology | 45 | 45 | 60 | 60 | 15 | 15 |
| | 6 | Biopharmaceutics and Pharmacokinetics | 45 | 45 | 0 | 0 | 15 | 15 |
| | 6 | Pharmaceutical Biotechnology | 45 | 45 | 0 | 0 | 15 | 15 |
| | 6 | Quality Assurance | 45 | 45 | 0 | 0 | 15 | 15 |
| 4 B.Pharm | | | | | | | | |
| | 7 | Instrumental Methods of Analysis | 45 | 45 | 60 | 60 | 15 | 15 |
| | 7 | Industrial Pharmacy - II | 45 | 45 | 0 | 0 | 15 | 15 |
| | 7 | Pharmacy Practice | 45 | 45 | 0 | 0 | 15 | 15 |
| | 7 | Novel Drug Delivery System | 45 | 45 | 0 | 0 | 15 | 15 |
| | 7 | Practice School | 0 | 0 | 180 | 180 | 0 | |
| | 8 | Biostatistics and Research Methodology | 45 | 0 | 0 | 0 | 15 | 0 |
| | 8 | Social and Preventive Pharmacy | 45 | 0 | 0 | 0 | 15 | 0 |
| | 8 | Pharma Marketing Management | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Pharmaceutical Regulatory Science | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Pharmacovigilance | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Quality Control and Standardization of Herbals | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Computer Aided Drug Design | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Cell and Molecular Biology | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Cosmetic Science | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Experimental Pharmacology | 45 | 0 | 0 | 0 | 0 | |

| | | | | | | | | |
|------------------|---|--|----|----|-----|-----|---|--|
| | 8 | Advanced Instrumentation Techniques | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Dietary Supplements and Nutraceuticals | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Project Work | 0 | 0 | 180 | 0 | 0 | |
| 1 D.Pharm | | | | | | | | |
| | | Pharmaceutics-I | 75 | 75 | 100 | 100 | 0 | |
| | | Pharmaceutical Chemistry-I | 75 | 75 | 75 | 75 | 0 | |
| | | Pharmacognosy | 75 | 75 | 75 | 75 | 0 | |
| | | Biochemistry & Clinical Pathology | 50 | 0 | 75 | 0 | 0 | |
| | | Human Anatomy & Physiology | 75 | 75 | 50 | 50 | 0 | |
| | | Health Education & Community Pharmacy | 50 | 50 | 0 | 0 | 0 | |
| 2 D.Pharm | | | | | | | | |
| | | Pharmaceutics-II | 75 | 75 | 100 | 100 | 0 | |
| | | Pharmaceutical Chemistry-II | 75 | 75 | 75 | 75 | 0 | |
| | | Pharmacology & Toxicology | 75 | 75 | 50 | 50 | 0 | |
| | | Pharmaceutical Jurisprudence | 50 | 50 | 0 | 0 | 0 | |
| | | Drug Store and Business Management | 75 | 75 | 0 | 0 | 0 | |
| | | Hospital and Clinical Pharmacy | 75 | 75 | 50 | 50 | 0 | |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Experience | Date of Joining | Designation | Mobile | Pharmacist Registration No. | Validity of Registration | Photo |
|------|--------------------|-------------------------------|-----------------------|-----------------------|-------------------------|-----------------|---------------------|------------|-----------------------------|--------------------------|---|
| 1 | abhishek singh rao | abhisheksingh@rao@gmail.com | Dept of Pharmaceutics | B.Pharm | 3 years 5 mons 24 days | 14-01-2019 | Lecturer | 8795502361 | 74280 | 31-12-2022 |  |
| 2 | Ajeet Trivedi | trivediajeet02@gmail.com | Dept of Pharmaceutics | B.Pharm | 3 years 5 mons 24 days | 14-01-2019 | Lecturer | 6394471301 | 53938 | 31-12-2018 |  |
| 3 | ANKITA CHATURVEDI | ankitachaturvedisop@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 2 years 11 mons 16 days | 22-07-2019 | Assistant Professor | 8957699868 | 43784 | 31-12-2021 |  |
| 4 | ANKIT DIXIT | ankitopsop21@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 7 mons 27 days | 10-11-2021 | Assistant Professor | 9305839238 | 049252 | 31-12-2023 |  |
| 5 | ANKIT GUPTA | ankitguptaopsop21@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 7 mons 26 days | 11-11-2021 | Assistant Professor | 9936224511 | 051648 | 31-12-2024 |  |
| 6 | ANSHUMAN SINGH | anshumanopsop21@gmail.com | Dept of Pharmacology | M.Pharm Pharmacology | 7 mons 26 days | 11-11-2021 | Assistant Professor | 7081544209 | 0105445 | 31-03-2022 |  |

| | | | | | | | | | | | |
|----|-----------------------|------------------------------|----------------------------------|--|-------------------------|------------|---------------------|------------|--------|------------|---|
| 7 | BRAJESH KUMAR | brajeshpharma91@gmail.com | Dept of Pharmacology | B.Pharm, D.Pharm, M.Pharm Pharmacology | 1 year 6 mons | 07-01-2021 | Assistant Professor | 9005297410 | 48951 | 31-12-2022 |  |
| 8 | Chandra Mohan | porwal0700799@gmail.com | Dept of Pharmacology | B.Pharm, M.Pharm Pharmacology | 7 mons 22 days | 15-11-2021 | Assistant Professor | 7310438944 | 99511 | 31-03-2026 |  |
| 9 | DEEPAK GUPTA | deepakgupta356@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm | 1 year 6 mons 28 days | 10-12-2020 | Lecturer | 9935894353 | 43236 | 21-12-2024 |  |
| 10 | DEEPAK KUMAR | deepak5365@gmail.com | Dept of Pharmacognosy | M.Pharm Pharmacognosy | 3 years 5 mons 25 days | 13-01-2019 | Assistant Professor | 9044424594 | 57357 | 31-12-2019 |  |
| 11 | Dhawal chaurasia | dhawalopsop21@gmail.com | Dept of Pharmaceutical Chemistry | M.Pharm Pharmaceutical Chemistry | 7 mons 29 days | 08-11-2021 | Assistant Professor | 9140693432 | 044923 | 31-12-2021 |  |
| 12 | DINESH CHAND JOSHI | dineshjoshiopsop@gmail.com | Dept of Pharmaceutics | M.Pharm Industrial Pharmacy | 7 mons 22 days | 15-11-2021 | Assistant Professor | 7311188861 | 051347 | 31-12-2024 |  |
| 13 | Dinesh kumar | luck786.dinesh@gmail.com | Dept of Pharmacology | M.Pharm Pharmacology | 1 year | 07-07-2021 | Associate Professor | 8737858057 | 036777 | 31-12-2022 |  |
| 14 | Dr Nikunj Sethi | nikunjsethi85.ns@gmail.com | Dept of Pharmacology | B.Pharm, M.Pharm Pharmacology, PhD | 9 years 4 mons 52 days | 18-02-2015 | Assistant Professor | 7408660555 | 37025 | 31-12-2019 |  |
| 15 | JAINENDRA KUMAR SINGH | jainendraopsop@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 2 years 11 mons 16 days | 22-07-2019 | Assistant Professor | 8957699868 | 49251 | 31-12-2022 |  |
| 16 | JYOTI KUMARI | iyotiopsop@gmail.com | Dept of Pharmaceutics | B.Pharm | 2 years 11 mons 23 days | 15-07-2019 | Lecturer | 8957699868 | 69173 | 31-12-2021 |  |
| 17 | Kaushal Kumar | pharmakaushal@rediffmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 7 years 3 mons 72 days | 14-01-2020 | Assistant Professor | 7983474733 | 55117 | 31-12-2023 |  |

| | | | | | | | | | | | |
|----|-------------------|---------------------------------|----------------------------------|----------------------------------|-------------------------|------------|---------------------|------------|---------|------------|---|
| 18 | KAUSTUBH SHUKLA | kaustubhshuklaopsop21@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 7 mons 28 days | 09-11-2021 | Assistant Professor | 9451139217 | 47109 | 31-12-2022 |  |
| 19 | KM PRIYANKA TYAGI | priyankaopsop21@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 8 mons 26 days | 12-10-2021 | Assistant Professor | 8960319269 | 065410 | 31-03-2022 |  |
| 20 | KSHITIJ VINOD | KSHITIJVINODOPSOP@GMAIL.COM | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 2 years 11 mons 16 days | 22-07-2019 | Assistant Professor | 8957699868 | 62367 | 31-12-2019 |  |
| 21 | Mukesh Kumar pal | rajendrasinghrns@gmail.com | Dept of Pharmacy Practice | B.Pharm | 2 years 11 mons 30 days | 08-07-2019 | Assistant Professor | 8770506613 | 51347 | 31-12-2020 |  |
| 22 | NEHA RANI | nehaopsop@gmail.com | Dept of Pharmacology | B.Pharm, M.Pharm Pharmacology | 2 years 11 mons 16 days | 22-07-2019 | Assistant Professor | 8957699868 | 47655 | 31-12-2020 |  |
| 23 | NIMISHA SINGH | nimishaopsop21@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 8 mons 26 days | 12-10-2021 | Assistant Professor | 6387805482 | 0105574 | 31-03-2022 |  |
| 24 | NITIN KANT PATEL | nitinkantopsop21@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 7 mons 22 days | 15-11-2021 | Assistant Professor | 9621349495 | 56573 | 31-12-2025 |  |
| 25 | PRAGYA PANDEY | pragyaopsop21@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 7 mons 28 days | 09-11-2021 | Assistant Professor | 8318245494 | 0105576 | 31-03-2022 |  |
| 26 | RAJESH KUMAR | rajeshopsop21@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 7 mons 28 days | 09-11-2021 | Assistant Professor | 9131666644 | 056045 | 31-12-2024 |  |
| 27 | Saket Verma | saketverma06188@gmail.com | Dept of Pharmaceutical Chemistry | M.Pharm Pharmaceutical Chemistry | 3 years 5 mons 26 days | 12-01-2019 | Associate Professor | 6394471301 | 51069 | 31-12-2018 |  |
| 28 | SAMIR KUMAR | samiropsop21@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 8 mons 26 days | 12-10-2021 | Assistant Professor | 7348692327 | 087768 | 31-12-2024 |  |

| | | | | | | | | | | | |
|----|---------------------|--------------------------------|-----------------------|---|-------------------------|------------|---------------------|------------|---------|------------|---|
| 29 | SANJAY KUMAR GUPTA | guptasanjayabhi@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 1 year 6 mons 28 days | 10-12-2020 | Assistant Professor | 9766174187 | 54178 | 31-12-2023 |  |
| 30 | Sarthak battacharya | sarthakenoble444@gmail.com | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmaceutical Technology, PhD | 17 years 5 mons 93 days | 25-11-2021 | Director | 9893392222 | 57229 | 31-12-2021 |  |
| 31 | SHASHANK SHAIKHAR | shank.shaikhar@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutical Biotechnology | 3 years 5 mons 25 days | 13-01-2019 | Assistant Professor | 9999579396 | 46243 | 31-12-2022 |  |
| 32 | Sonam rajput | sonamrajputopsop21@gmail.com | Dept of Pharmacognosy | M.Pharm Pharmacognosy | 7 mons 29 days | 08-11-2021 | Assistant Professor | 8960949492 | 0118816 | 31-03-2022 |  |
| 33 | Sulekha devi | sulekhawari3@gmail.com | Dept of Pharmaceutics | B.Pharm | 7 mons 28 days | 09-11-2021 | Lecturer | 6388867961 | 100549 | 31-03-2022 |  |
| 34 | SULTAN AHMED KHAN | sultanpharmacist2014@gmail.com | Dept of Pharmaceutics | B.Pharm | 3 years 5 mons 25 days | 13-01-2019 | Lecturer | 8840269636 | 56219 | 31-12-2023 |  |
| 35 | SURENDRA NATH YADAV | nath36surendra@gmail.com | Dept of Pharmacognosy | M.Pharm Pharmaceutical Quality Assurance | 1 year 6 mons 28 days | 10-12-2020 | Assistant Professor | 8849184944 | 44062 | 30-03-2019 |  |
| 36 | VIJAY KUMAR RAWAT | vijayrawatopsop@gmail.com | Dept of Pharmacology | B.Pharm | 2 years 11 mons 23 days | 15-07-2019 | Lecturer | 8957699868 | 66592 | 31-12-2021 |  |
| 37 | VINAY SHAKYA | vinayshakyaopimt@gmail.com | Dept of Pharmacognosy | B.Pharm | 1 year 6 mons 28 days | 10-12-2020 | Lecturer | 7417180398 | 56177 | 31-12-2024 |  |

Faculty Salary Report

| S.No | Faculty Name | Month | Salary Amount | TDS | Bank Transaction ID/Date | Principal Sign Doc | Faculty Sign Doc | Form Six Doc |
|------|--------------|-------|---------------|-----|--------------------------|-------------------------------|-------------------------------|-------------------------------|
| | Saket Verma | JUL | 15500 | | | Click to view | Click to view | Click to view |
| | | JUN | 17000 | | | Click to view | Click to view | Click to view |
| | | MAY | 34167 | | | Click to view | Click to view | Click to view |
| | | APR | 10000 | | | Click to view | Click to view | Click to view |
| | | MAR | 32500 | | | Click to view | Click to view | Click to view |
| | | FEB | 3220 | | | Click to view | Click to view | Click to view |
| | | NOV | 18133 | | | Click to view | Click to view | Click to view |
| | | OCT | 39000 | | | Click to view | Click to view | Click to view |
| | | JAN | 32500 | | | Click to view | Click to view | Click to view |

| | | | | | | | | |
|--|-------------------|-----|-------|--|--|-------------------------------|-------------------------------|-------------------------------|
| | | DEC | 30183 | | | Click to view | Click to view | Click to view |
| | | SEP | 23467 | | | Click to view | Click to view | Click to view |
| | | AUG | 24000 | | | Click to view | Click to view | Click to view |
| | SHASHANK SHAIKHAR | DEC | 20183 | | | Click to view | Click to view | Click to view |
| | | NOV | 18133 | | | Click to view | Click to view | Click to view |
| | | OCT | 21733 | | | Click to view | Click to view | Click to view |
| | | SEP | 23467 | | | Click to view | Click to view | Click to view |
| | | AUG | 14367 | | | Click to view | Click to view | Click to view |
| | | JUL | 15500 | | | Click to view | Click to view | Click to view |
| | | JUN | 17000 | | | Click to view | Click to view | Click to view |
| | | MAY | 22500 | | | Click to view | Click to view | Click to view |
| | | APR | 10000 | | | Click to view | Click to view | Click to view |
| | | MAR | 28500 | | | Click to view | Click to view | Click to view |
| | | JAN | 28500 | | | Click to view | Click to view | Click to view |
| | | FEB | 27200 | | | Click to view | Click to view | Click to view |
| | DEEPAK KUMAR | OCT | 31733 | | | Click to view | Click to view | Click to view |
| | | JAN | 32500 | | | Click to view | Click to view | Click to view |
| | | MAY | 34167 | | | Click to view | Click to view | Click to view |
| | | APR | 10000 | | | Click to view | Click to view | Click to view |
| | | NOV | 18133 | | | Click to view | Click to view | Click to view |
| | | DEC | 30183 | | | Click to view | Click to view | Click to view |
| | | FEB | 32200 | | | Click to view | Click to view | Click to view |
| | | MAR | 32500 | | | Click to view | Click to view | Click to view |
| | | JUN | 17000 | | | Click to view | Click to view | Click to view |
| | | JUL | 15500 | | | Click to view | Click to view | Click to view |
| | | AUG | 14367 | | | Click to view | Click to view | Click to view |
| | | SEP | 23467 | | | Click to view | Click to view | Click to view |
| | ANKITA CHATURVEDI | JUL | 15500 | | | Click to view | Click to view | Click to view |
| | | SEP | 23467 | | | Click to view | Click to view | Click to view |
| | | AUG | 14367 | | | Click to view | Click to view | Click to view |
| | | FEB | 27200 | | | Click to view | Click to view | Click to view |
| | | APR | 18000 | | | Click to view | Click to view | Click to view |
| | | MAY | 22500 | | | Click to view | Click to view | Click to view |
| | | JUN | 22000 | | | Click to view | Click to view | Click to view |
| | | JAN | 28500 | | | Click to view | Click to view | Click to view |
| | | OCT | 21733 | | | Click to view | Click to view | Click to view |
| | | MAR | 28500 | | | Click to view | Click to view | Click to view |
| | | DEC | 20183 | | | Click to view | Click to view | Click to view |
| | | NOV | 18133 | | | Click to view | Click to view | Click to view |
| | Kaushal Kumar | MAR | 32500 | | | Click to view | Click to view | Click to view |
| | | AUG | 14367 | | | Click to view | Click to view | Click to view |
| | | SEP | 23467 | | | Click to view | Click to view | Click to view |
| | | OCT | 31733 | | | Click to view | Click to view | Click to view |
| | | NOV | 18133 | | | Click to view | Click to view | Click to view |
| | | JUL | 15500 | | | Click to view | Click to view | Click to view |
| | | JAN | 32500 | | | Click to view | Click to view | Click to view |
| | | DEC | 30183 | | | Click to view | Click to view | Click to view |
| | | FEB | 32200 | | | Click to view | Click to view | Click to view |
| | | JUN | 17000 | | | Click to view | Click to view | Click to view |
| | | MAY | 34167 | | | Click to view | Click to view | Click to view |
| | | APR | 10000 | | | Click to view | Click to view | Click to view |
| | BRAJESH KUMAR | NOV | 0 | | | Click to view | Click to view | Click to view |
| | | MAR | 19000 | | | Click to view | Click to view | Click to view |
| | | FEB | 19000 | | | Click to view | Click to view | Click to view |
| | | JAN | 0 | | | Click to view | Click to view | Click to view |
| | | DEC | 0 | | | Click to view | Click to view | Click to view |
| | | APR | 0 | | | Click to view | Click to view | Click to view |
| | | OCT | 0 | | | Click to view | Click to view | Click to view |
| | | SEP | 0 | | | Click to view | Click to view | Click to view |
| | | AUG | 0 | | | Click to view | Click to view | Click to view |
| | | JUL | 0 | | | Click to view | Click to view | Click to view |

| | | | | | | | | |
|--|-------------------|-----|-------|--|--|-------------------------------|-------------------------------|-------------------------------|
| | | JUN | 0 | | | Click to view | Click to view | Click to view |
| | | MAY | 0 | | | Click to view | Click to view | Click to view |
| | KM PRIYANKA TYAGI | DEC | 16770 | | | Click to view | Click to view | Click to view |
| | | MAY | 16500 | | | Click to view | Click to view | Click to view |
| | | JUN | 17000 | | | Click to view | Click to view | Click to view |
| | | JUL | 15500 | | | Click to view | Click to view | Click to view |
| | | JAN | 17000 | | | Click to view | Click to view | Click to view |
| | | AUG | 14367 | | | Click to view | Click to view | Click to view |
| | | SEP | 15500 | | | Click to view | Click to view | Click to view |
| | | OCT | 17000 | | | Click to view | Click to view | Click to view |
| | | NOV | 18133 | | | Click to view | Click to view | Click to view |
| | | APR | 10000 | | | Click to view | Click to view | Click to view |
| | | FEB | 16500 | | | Click to view | Click to view | Click to view |
| | | MAR | 16400 | | | Click to view | Click to view | Click to view |
| | Dinesh kumar | MAR | 32500 | | | Click to view | Click to view | Click to view |
| | | FEB | 32200 | | | Click to view | Click to view | Click to view |
| | | JAN | 32500 | | | Click to view | Click to view | Click to view |
| | | OCT | 31733 | | | Click to view | Click to view | Click to view |
| | | NOV | 18133 | | | Click to view | Click to view | Click to view |
| | | DEC | 30183 | | | Click to view | Click to view | Click to view |
| | | SEP | 23467 | | | Click to view | Click to view | Click to view |
| | | AUG | 14367 | | | Click to view | Click to view | Click to view |
| | | JUL | 15500 | | | Click to view | Click to view | Click to view |
| | | JUN | 17000 | | | Click to view | Click to view | Click to view |
| | | APR | 10000 | | | Click to view | Click to view | Click to view |
| | | MAY | 3167 | | | Click to view | Click to view | Click to view |

Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Academic Session | Year | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks |
|------|--------------------|-----------------------|---------------------|---------|------------------|------|---------------------------------------|---|--------------------------------------|------------------------------------|
| 1 | abhishek singh rao | Dept of Pharmaceutics | Lecturer | D.Pharm | 2019-2020 | 1 | Health Education & Community Pharmacy | 2 | 0 | THEORY |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmacognosy | 3 | 3 | NA |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 2 | Pharmacology & Toxicology | 3 | 4 | 00 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 1 | Pharmaceutical Chemistry-I | 4 | 4 | 00 |
| 2 | Ajeet Trivedi | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 2 | Pharmaceutics-II | 3 | 4 | 00 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 2 | Drug Store and Business Management | 3 | 0 | DSBM |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 1 | Pharmaceutics-I | 3 | 4 | 00 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2019-2020 | 1 | Biochemistry & Clinical Pathology | 2 | 3 | THEORY AND PRACTIC |
| 3 | ANKITA CHATURVEDI | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2020-2021 | 1 | Remedial Biology | 02 | 02 | REMEDIA BIOLOGY PRACTIC AND THEORY |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2021-2022 | 1 | Remedial Biology | 2 | 2 | REMEDIA BIOLOGY |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Remedial Biology | 4 | 00 | NA |
| 4 | ANKIT DIXIT | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology | 4 | 4 | NA |
| 5 | ANKIT GUPTA | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 2 | Physical Pharmaceutics I | 4 | 4 | 00 |
| 6 | ANSHUMAN SINGH | Dept of Pharmacology | Assistant Professor | B.Pharm | 2022-2023 | 2 | Physical Pharmaceutics I | 4 | 4 | 00 |
| 7 | Ashish Kumar | | | B.Pharm | 2019-2020 | 4 | Experimental Pharmacology | 2 | 3 | NA |
| 8 | BRAJESH KUMAR | Dept of Pharmacology | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutical Inorganic Chemistry | 4 | 4 | Sec A B PHARM CLASS |

| | | | | | | | | | | |
|----|-----------------------|----------------------------------|---------------------|---------|-----------|---|---------------------------------------|----|----|--|
| | | Dept of Pharmacology | Assistant Professor | B.Pharm | 2021-2022 | 1 | Human Anatomy & Physiology | 4 | 4 | HUMAN ANATOMY AND PHYSIOLOGY |
| | | Dept of Pharmacology | Assistant Professor | D.Pharm | 2021-2022 | 1 | Human Anatomy & Physiology | 3 | 2 | HUMAN ANATOMY AND PHYSIOLOGY |
| | | Dept of Pharmacology | Assistant Professor | D.Pharm | 2021-2022 | 1 | Human Anatomy & Physiology | 3 | 2 | HUMAN ANATOMY AND PHYSIOLOGY |
| | | Dept of Pharmacology | Assistant Professor | D.Pharm | 2022-2023 | 2 | Drug Store and Business Management | 3 | 00 | NA |
| | | Dept of Pharmacology | Assistant Professor | B.Pharm | 2022-2023 | 3 | Pharmacology - II | 4 | 4 | NA |
| 9 | Chandra Mohan | Dept of Pharmacology | Assistant Professor | B.Pharm | 2022-2023 | 4 | Project Work | 4 | 00 | NA |
| 10 | DEEPAK GUPTA | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmaceutical Chemistry-II | 4 | 3 | NA |
| 11 | DEEPAK KUMAR | Dept of Pharmacognosy | Assistant Professor | D.Pharm | 2019-2020 | 1 | Pharmacognosy | 3 | 3 | theory and practical |
| | | Dept of Pharmacognosy | Assistant Professor | D.Pharm | 2022-2023 | 1 | Pharmacognosy | 3 | 4 | NA |
| | | Dept of Pharmacognosy | Assistant Professor | B.Pharm | 2021-2022 | 3 | Pharmacognosy and Phytochemistry - II | 3 | 4 | Theory and Practical |
| | | Dept of Pharmacognosy | Assistant Professor | B.Pharm | 2022-2023 | 3 | Pharmacognosy and Phytochemistry - II | 4 | 4 | NA |
| | | Dept of Pharmacognosy | Assistant Professor | B.Pharm | 2020-2021 | 2 | Pharmaceutical Microbiology | 04 | 04 | MICROBIOLOGY PRACTICAL AND THEORY |
| 12 | Dhawal chaurasia | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 3 | Industrial Pharmacy - I | 4 | 4 | NA |
| | | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutical Inorganic Chemistry | 4 | 4 | NA |
| 13 | DINESH CHAND JOSHI | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 3 | Industrial Pharmacy - I | 00 | 4 | NA |
| 14 | Dinesh kumar | Dept of Pharmacology | Associate Professor | B.Pharm | 2022-2023 | 4 | Practice School | 00 | 4 | NA |
| 15 | Dr Nikunj Sethi | Dept of Pharmacology | Assistant Professor | D.Pharm | 2019-2020 | 1 | Human Anatomy & Physiology | 2 | 0 | Shared by other teacher |
| | | Dept of Pharmacology | Assistant Professor | B.Pharm | 2019-2020 | 2 | Pharmacology - I | 2 | 3 | as per new syllabus |
| | | Dept of Pharmacology | Assistant Professor | B.Pharm | 2019-2020 | 1 | Human Anatomy & Physiology | 5 | 6 | As per new syllabus |
| 16 | JAINENDRA KUMAR SINGH | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 1 | Pharmaceutical Chemistry-I | 04 | 04 | PRACTICAL AND THEORY |
| | | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2021-2022 | 2 | Pharmaceutical Chemistry-II | 4 | 4 | NA |
| | | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 2 | Pharmaceutical Chemistry-II | 04 | 04 | PRACTICAL AND THEORY |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Remedial Biology | 4 | 00 | Sec A b pharm first year class |
| | | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2021-2022 | 1 | Pharmaceutical Chemistry-I | 4 | 4 | NA |
| 17 | JYOTI KUMARI | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmaceutical Jurisprudence | 3 | 0 | NA |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology | 4 | 4 | Theory And Practical |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2020-2021 | 2 | Pharmaceutical Jurisprudence | 4 | 0 | Theory |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 1 | Health Education & Community Pharmacy | 3 | 0 | NA |
| 18 | Kaushal Kumar | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 2 | Physical Pharmaceutics I | 00 | 00 | Physical Pharmaceutics I is not allotted |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2021-2022 | 1 | Pharmaceutical Inorganic Chemistry | 4 | 4 | NA |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2021-2022 | 2 | Physical Pharmaceutics I | 4 | 4 | NA |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutics-I | 4 | 4 | NA |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 4 | Instrumental Methods of Analysis | 4 | 00 | NA |
| 19 | KAUSTUBH SHUKLA | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutics-I | 4 | 4 | Sec B B PHARM FIRST YEAR CLASS |
| 20 | KM PRIYANKA TYAGI | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Remedial Biology | 4 | 00 | Sec B B PHARMA FIRST YEAR CLASS |
| 21 | KSHITIJ VINOD | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 3 | Pharmaceutical Jurisprudence | 4 | 00 | Theory |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2021-2022 | 2 | Pharmaceutical Engineering | 4 | 4 | Engenneting |

| | | | | | | | | | | |
|----|---------------------|----------------------------------|---------------------|---------|-----------|---|---------------------------------------|----|----|---|
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 2 | Pharmaceutical Engineering | 4 | 4 | Theory and practical |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2020-2021 | 2 | Pharmaceutical Engineering | 4 | 4 | THEORY AND PRACTICAL |
| 22 | Mukesh Kumar pal | Dept of Pharmacy Practice | Assistant Professor | D.Pharm | 2020-2021 | 2 | Hospital and Clinical Pharmacy | 3 | 3 | ok |
| | | Dept of Pharmacy Practice | Assistant Professor | D.Pharm | 2021-2022 | 1 | Pharmaceutics-I | 3 | 4 | THEORY AND PRACTICAL |
| 23 | NEHA RANI | Dept of Pharmacology | Assistant Professor | B.Pharm | 2022-2023 | 2 | Pharmaceutical Microbiology | 3 | 4 | 00 |
| | | Dept of Pharmacology | Assistant Professor | B.Pharm | 2022-2023 | 1 | Communication skills | 4 | 00 | B Pharm Sec A Class 1 year |
| | | Dept of Pharmacology | Assistant Professor | B.Pharm | 2021-2022 | 1 | Communication skills | 3 | 0 | NA |
| | | Dept of Pharmacology | Assistant Professor | D.Pharm | 2020-2021 | 1 | Health Education & Community Pharmacy | 03 | 04 | HECP THEORY AND PRACTICAL |
| | | Dept of Pharmacology | Assistant Professor | D.Pharm | 2021-2022 | 2 | Pharmaceutics-II | 3 | 4 | na |
| 24 | NIMISHA SINGH | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2022-2023 | 1 | Pharmaceutical Chemistry-I | 00 | 4 | na |
| 25 | NITIN KANT PATEL | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2022-2023 | 1 | Pharmaceutics-I | 00 | 4 | NA |
| 26 | PRAGYA PANDEY | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology | 00 | 4 | NA |
| 27 | RAJESH KUMAR | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 4 | Novel Drug Delivery System | 4 | 4 | NA |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 3 | Medicinal Chemistry - II | 4 | 4 | NA |
| 28 | Saket Verma | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2019-2020 | 1 | Pharmaceutical Organic Chemistry - I | 4 | 4 | THEORY AND PRACTICAL |
| | | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2021-2022 | 3 | Medicinal Chemistry - II | 3 | 4 | NA |
| | | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2021-2022 | 2 | Pharmaceutical Organic Chemistry II | 3 | 4 | NA |
| | | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology | 4 | 4 | 00 |
| | | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2022-2023 | 2 | Pharmaceutical Organic Chemistry II | 4 | 4 | 00 |
| | | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2019-2020 | 1 | Human Anatomy and Physiology - II | 4 | 4 | THEORY AND PRACTICAL |
| 29 | SAMIR KUMAR | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2022-2023 | 2 | Hospital and Clinical Pharmacy | 3 | 00 | NA |
| 30 | SANJAY KUMAR GUPTA | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2021-2022 | 3 | Biopharmaceutics and Pharmacokinetics | 4 | 0 | NA |
| 31 | Sarthak battacharya | Dept of Pharmaceutics | Director | B.Pharm | 2022-2023 | 1 | Pharmaceutics-I | 4 | 3 | ok |
| 32 | SHASHANK SHAIKHAR | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2019-2020 | 1 | Biochemistry | 3 | 4 | e |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2021-2022 | 3 | Pharmaceutical Biotechnology | 4 | 0 | NA |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutical Analysis - I | 3 | 4 | B PHARM 1 SEC A |
| 33 | Sonam rajput | Dept of Pharmacognosy | Assistant Professor | B.Pharm | 2022-2023 | 1 | Communication skills | 3 | 00 | Sec B B PHARM CLASS |
| 34 | Sulekha devi | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 1 | Health Education & Community Pharmacy | 4 | 00 | New subject is social pharmacy instead of Health education and community pharmacy |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 2 | Pharmaceutical Jurisprudence | 3 | 00 | NA |
| 35 | SULTAN AHMED KHAN | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 2 | Hospital and Clinical Pharmacy | 3 | 2 | NA |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 2 | Pharmaceutical Chemistry-II | 4 | 4 | 00 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology | 4 | 4 | 00 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2019-2020 | 1 | Health Education & Community Pharmacy | 2 | 0 | THEORY |
| 36 | SURENDRA NATH YADAV | Dept of Pharmacognosy | Assistant Professor | B.Pharm | 2022-2023 | 4 | Pharmacy Practice | 4 | 00 | 00 |
| | | Dept of Pharmacognosy | Assistant Professor | B.Pharm | 2021-2022 | 3 | Quality Assurance | 4 | 0 | THEORY |

| | | | | | | | | | | |
|----|-------------------|-----------------------|----------|---------|-----------|---|-----------------------------------|----|----|--|
| 37 | VIJAY KUMAR RAWAT | Dept of Pharmacology | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmacology & Toxicology | 3 | 4 | NA |
| | | Dept of Pharmacology | Lecturer | D.Pharm | 2021-2022 | 1 | Biochemistry & Clinical Pathology | 3 | 4 | THEORY PRACTICAL |
| | | Dept of Pharmacology | Lecturer | D.Pharm | 2020-2021 | 1 | Biochemistry & Clinical Pathology | 04 | 04 | BIOCHEMISTRY AND CLINICAL PATHOLOGY PRACTICAL AND THEORY |
| | | Dept of Pharmacology | Lecturer | D.Pharm | 2020-2021 | 2 | Pharmacology & Toxicology | 04 | 04 | PHARMACOLOGY AND TOXICOLOGY PRACTICAL AND THEORY |
| 38 | VINAY SHAKYA | Dept of Pharmacognosy | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmacognosy | 3 | 3 | NA |

Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies | 2 | 2 | 3 |
| Chemicals | 4 | 3.5 | 3 |
| Electricity | 1.8 | 1.5 | 1 |
| Phone Bills | 0.2 | 0.2 | 0.1 |
| Travelling | 0.3 | 0.2 | 0.1 |
| Annual maintenances | 3 | 2.5 | 2 |
| Stationary | 1.5 | 1.1 | 0.5 |
| Miscellaneous | 1.6 | 1.2 | 1 |
| Glassware's | 0.9 | 0.6 | 0.5 |
| Non-Recurring | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building | 55 | 55 | 50 |
| Equipments | 7 | 6 | 5 |
| Vehicles | 0 | 0 | 0 |
| Books & Journals | 1.63 | 2.7 | 3 |
| Furniture's | 7 | 6.5 | 5 |

Income and Expenditure

| INCOME | |
|---------------|-----------------|
| Particulars | Amount in (INR) |
| Grants Govt | 0 |
| Grants Others | 0 |
| Tution Fee | 114 |
| Library Fee | 0 |
| Sports Fee | 0 |
| Union Fee | 0 |
| Others | 0 |

| EXPENDITURE | |
|-------------|-----------------|
| Particulars | Amount in (INR) |
| Building | 50 |
| Equipment | 5 |
| Others | 15 |

| REVENUE EXPENDITURE | |
|-----------------------------|-----------------|
| Particulars | Amount in (INR) |
| Revenue Exp - Salary | 72.5 |
| Maintenance Exp - College | 1.0 |
| Maintenance Exp - Others | 1 |
| Apex Bodies Fee | 3.67 |
| Chemicals | 3 |
| Stationary | 1.5 |
| Deposit held by the College | 0 |
| Annual maintenances | 7 |
| Misc.Expenditure | 3 |

Others

0

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| B.Pharm | 500 | 505 | 1500 | 2010 | 10 |
| D.Pharm | 200 | 202 | 750 | 809 | 5 |

Enclose Details of the Journals subscribed

[View](#)

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy | 275 | 68 |
| Pharmacy Practice | 6 | 2 |
| Human anatomy & physiology | 191 | 62 |
| Pharmaceutics (dispensing & general Pharmacy) | 182 | 86 |
| Pharmaceutical organic chemistry | 258 | 64 |
| Pharmaceutical inorganic chemistry | 196 | 74 |
| Pharmaceutical microbiology | 70 | 8 |
| Pathophysiology | 90 | 5 |
| Applied biochemistry & clinical chemistry | 262 | 59 |
| Pharmacology | 224 | 70 |
| Pharmaceutical jurisprudence | 214 | 52 |
| Pharmaceutical dosage form | 10 | 2 |
| Community pharmacy | 150 | 72 |
| Clinical pharmacy | 100 | 58 |
| Hospital pharmacy | 10 | 4 |
| Pharmacotherapeutics | 11 | 2 |
| Pharmaceutical analysis and Quality Assurance | 100 | 35 |
| Medicinal chemistry | 100 | 20 |
| Biology | 20 | 5 |
| Computer science or computer application in pharmacy | 100 | 4 |
| Mathematics / statistics | 50 | 5 |
| Communication Skills | 100 | 3 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 100 | 23 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers | 10 | 10 |
| Printers | 2 | 2 |
| Internet facilities | 4MBPS | 10 |
| Photocopier | 1 | 1 |
| Scanner | 1 | 1 |
| LCD Projector | 2 | 2 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1 | NO | NO | PG | NA | 0 | 2021 - 2022 |
| 2 | NA | NA | PG | NA | 00 | 2020 - 2021 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1 | NA | NA | 0 | | NA | 2021 - 2022 |
| 2 | NA | NA | 0 | | NA | 2020 - 2021 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | NA | NA | 0 | 0 | NA |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
|------|------------------------------------|-------------------------|----------------------------|-------------|
| 1 | Hospital | Training | Compounding and dispensing | 2021 - 2022 |
| 2 | NA | Training | NA | 2020 - 2021 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year |
|------|---------|-------|---------|---------------------------|--|-------------|
| 1 | NA | NA | NA | 0 | 0 | 2021 - 2022 |
| 2 | NA | NA | NA | NA | NA | 2020 - 2021 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1 | NA | NA | 0 | NA | 0 | 2021 - 2022 |
| 2 | NA | NA | 0 | NA | 0 | 2020 - 2021 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|---|---|---------------------------------------|-----------------------------|
| 1 | A novel polih herbal powder for treatment of peptic | 2021104154 | 2021104154 | Saket verma nikita saraswat |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 5 | 5 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 5 | 5 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 1 | 1 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 1 | 1 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 1 | 1 |
| 25 | Dept of Pharmaceutics | Water bath | 5 | 5 | 5 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 2 | 2 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 30 | 30 |
| 32 | Dept of Pharmaceutics | Brookfiled viscometer | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 1 | 1 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 5 | 5 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 4 | 4 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 5 | 5 |

| | | | | | |
|----|----------------------------------|--|----------|----|----|
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 5 | 5 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 40 | 40 |
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 2 | 2 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 5 | 5 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 2 | 2 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 1 | 1 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 1 | 1 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 4 | 4 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 2 | 2 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 2 | 2 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 8 | 8 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 5 | 5 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 2 | 2 |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 5 | 5 |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 5 | 5 |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 2 | 2 |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 5 | 5 |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 2 | 2 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 20 | 20 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 25 | 25 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 5 | 5 |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 25 | 25 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 1 | 1 |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 1 | 1 |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 1 | 1 |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 1 | 1 |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 1 | 1 |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 1 | 1 |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 1 | 1 |
| 87 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 1 | 1 |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 0 | 0 |
| 89 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | 0 |
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 0 | 0 |
| 91 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | 0 |
| 92 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 0 | 0 |
| 93 | Dept of Pharmaceutical Chemistry | Ion- Exchanger | 1 | 1 | 1 |
| 94 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 0 | 0 |
| 95 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 96 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |
| 97 | Dept of Pharmacology | Sahl's haemocytometer | 20 | 20 | 20 |
| 98 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 1 | 1 |

| | | | | | |
|-----|-----------------------|--|----------|-----|-----|
| 99 | Dept of Pharmacology | Spygmomanometer | 10 | 10 | 10 |
| 100 | Dept of Pharmacology | Stethoscope | 10 | 10 | 10 |
| 101 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 102 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 103 | Dept of Pharmacology | Mercury thermometer | 10 | 10 | 10 |
| 104 | Dept of Pharmacology | Cell analyzer | 1 | 1 | 1 |
| 105 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 1 | 1 |
| 106 | Dept of Pharmacology | Models for various organs | 1 | 1 | 1 |
| 107 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 1 | 1 |
| 108 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 109 | Dept of Pharmacology | Muscle electrodes | 1 | 1 | 1 |
| 110 | Dept of Pharmacology | Lucas moist chamber | 1 | 1 | 1 |
| 111 | Dept of Pharmacology | Myographic lever | 1 | 1 | 1 |
| 112 | Dept of Pharmacology | Stimulator | 1 | 1 | 1 |
| 113 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| 114 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 10 | 10 |
| 115 | Dept of Pharmacology | Sherrington drum | 10 | 10 | 10 |
| 116 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 10 | 10 |
| 117 | Dept of Pharmacology | Aerators | 10 | 10 | 10 |
| 118 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 119 | Dept of Pharmacology | Standard graph of various drug | Adequate | 150 | 150 |
| 120 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Rotarod | 1 | 1 | 1 |
| 122 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 123 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radiant heat methods) | 1 | 1 | 1 |
| 124 | Dept of Pharmacology | Convulsiometer | 1 | 1 | 1 |
| 125 | Dept of Pharmacology | Plethysmograph | 1 | 1 | 1 |
| 126 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 127 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 128 | Dept of Pharmacology | Metabolic cage | 1 | 1 | 1 |
| 129 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 130 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 1 | 1 |
| 131 | Dept of Pharmacology | Digital glucometer | 1 | 1 | 1 |
| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 60 | 60 |
| 133 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 10 | 10 |
| 134 | Dept of Pharmacology | Levers , cannula | 20 | 20 | 20 |
| 135 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope | 30 | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 30 | 30 |
| 138 | Dept of Pharmacognosy | Projection Microscope | 2 | 2 | 2 |
| 139 | Dept of Pharmacognosy | Binocular Microscope | 1 | 1 | 1 |
| 140 | Dept of Pharmacognosy | Polarized Microscope | 1 | 1 | 1 |
| 141 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 2 | 2 |
| 142 | Dept of Pharmacognosy | Autoclave | 2 | 2 | 2 |
| 143 | Dept of Pharmacognosy | Hot air oven | 2 | 2 | 2 |
| 144 | Dept of Pharmacognosy | Refrigerator | 1 | 1 | 1 |
| 145 | Dept of Pharmacognosy | Zone reader | 1 | 1 | 1 |
| 146 | Dept of Pharmacognosy | Digital pH Meter | 1 | 1 | 1 |
| 147 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 148 | Dept of Pharmacognosy | Sterility testing unit | 1 | 1 | 1 |
| 149 | Dept of Pharmacognosy | Camera lucida | 20 | 20 | 20 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 20 | 20 |
| 151 | Dept of Pharmacognosy | Stage micrometer | 20 | 20 | 20 |
| 152 | Dept of Pharmacognosy | Muffle furnace | 1 | 1 | 1 |
| 153 | Dept of Pharmacognosy | Moisture balance | 1 | 1 | 1 |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 4 | 4 |
| 155 | Dept of Pharmacognosy | Vacuum pump | 2 | 2 | 2 |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 2 | 2 |
| 157 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 1 | 1 |

| | | | | | |
|-----|---------------------------|--|----------|----|----|
| 158 | Dept of Pharmacognosy | Electric water bath | 4 | 4 | 4 |
| 159 | Dept of Pharmacognosy | Hot plate | 4 | 4 | 4 |
| 160 | Dept of Pharmacognosy | Microtome rotary | 1 | 1 | 1 |
| 161 | Dept of Pharmacognosy | Mixer grinder | 2 | 2 | 2 |
| 162 | Dept of Pharmacognosy | UV Cabinet | 2 | 2 | 2 |
| 163 | Dept of Pharmacognosy | Water Distillation unit | 1 | 1 | 1 |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 50 | 50 |
| 166 | Dept of Pharmacognosy | Models | Adequate | 20 | 20 |
| 167 | Dept of Pharmacognosy | Permanent Slide | Adequate | 20 | 20 |
| 168 | Dept of Pharmacognosy | Sonicator | 1 | 1 | 1 |
| 169 | Dept of Pharmacognosy | Electrophoresis | 1 | 1 | 1 |
| 170 | Dept of Pharmacognosy | Fermentor | 1 | 1 | 1 |
| 171 | Dept of Pharmacognosy | Rotary Shaker | 1 | 1 | 1 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 174 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 175 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 2 | 2 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 5 | 5 |
| 181 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 10 | 10 |
| 183 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|---|-------------|--------------------|------------------------|
| 1 | Workshop | Pharmacovigilance and ADR form filling | 2021 - 2022 | 1 | 250 |
| 2 | Guest lecture | Awareness about prevention of corona pandemic | 2020 - 2021 | 1 | 150 |
| 3 | Seminar | world Pharmacist Day | 2019 - 2020 | 1 | 110 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|---------------------|--|-------------|------------|--------|
| 1 | Seminar | Dr Atul jain | Rational use of antibiotics and reporting of adverse drug events | 2021 - 2022 | 13-12-2021 | Campus |
| 2 | Workshop | Mr Vivek Yadav | ISO Certification | 2020 - 2021 | 26-12-2020 | Campus |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|--|-------------|------------|-------|--|
| 1 | NO | NO | NO | 2021 - 2022 | 05-12-2021 | NA | 0 |
| 2 | NA | NA | NA | 2020 - 2021 | 21-01-2021 | NA | 00 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1 | NA | NA | 2021 - 2022 | 0 | 0 |
| 2 | NA | NA | 2020 - 2021 | 0 | 0 |

Sports

Facilities available for conducting sports events

Yes

Name

Damodar singh

Qualification

Mped

Experience (in Years)

5

Details of Physical Director

| S.No | Activity | Name of the Activity | Year | No. of Teacher's Participated | No. of Student's Participated |
|------|--------------|----------------------|-------------|-------------------------------|-------------------------------|
| 1 | Conducted | Sports fest | 2021 - 2022 | 20 | 300 |
| 2 | Conducted | Mass Yoga | 2020 - 2021 | 15 | 120 |
| 3 | Participated | Mass Yoga | 2019 - 2020 | 17 | 150 |

Details of the Anti-Ragging cell

| | |
|--|---------------------------------------|
| Name of the Chairperson of Anti-ragging cell Dr. Nikunj Sethi | No. of meeting in a year 1 |
| Is Information provided on website and prospectus of the institute? Yes | Case reported in previous years No |
| If yes, status of the case (Pending/Closed) Closed | |
| (Copy of the Orders for having Constituted the Committee) | View |

Details of the Gender Sensitization cell

| | |
|---|---|
| Name of the Chairperson of Cell Dr. Nikunj Sethi | No. of activities in a year (Workshop/Guest lecture/orientation) 1 |
| No. of meeting in a year 1 | Case reported in previous years No |
| If yes, status of the case (Pending/Closed) Closed | |
| (Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines) | View |

Details of Anti-discrimination cell

| | |
|--|---|
| Name of the Chairperson of Anti-discrimination cell Dr Nikunj Sethi | No. of meeting in a year 1 |
| Case reported in previous years No | If yes, status of the case (Pending/Closed) Closed |
| (Copy of the Orders for having the Constituted the Committee) | View |

Details of Placement and Career Guidance cell

| | |
|---|---|
| Name of the Placement Officer Saket Verma | Mobile Number of the Placement officer 6394471301 |
| No. of students Participated 80 | No. of the Student Placed 40 |
| Percentage of placement 50 | No. of Companies participated in Placement Drive 5 |
| (Copy of the Constitution to be enclosed as Annexure) | View |

Details of information available on College website

| | |
|---|--|
| Dean/Principal YES | Teaching staff YES |
| Affiliated university and its VC & Registrar YES | List of students admitted category wise (UG & PG)in current and previous years NO |
| Results of all examinations in previous years NO | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. YES | Toll free number to report ragging YES |

Additional Information

| |
|---|
| Availability of equipments as per norms YES |
| Whether the deficiencies pointed in earlier IR have been rectified YES |

[Click to View Affidavit Document](#)

[Affidavit Document](#)

Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

[Click to View NOC/Approval of the State Govt](#)

Court Cases

No Court Case is filed by the Institution against PCI.

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.